

43rd Annual Advances in Gastroenterology
Saturday, September 6, 2025
7:00AM-4:30PM

EXHIBITOR PROSPECTUS



Resorts Atlantic City Hotel
1133 Boardwalk,
Atlantic City, NJ 08401

43rd Annual Advances in Gastroenterology
Saturday, September 6, 2025 | 7:00AM - 4:30PM EDT
Resorts Casino, Atlantic City, NJ

In-Person Exhibit Opportunity

On behalf of the Jefferson Digestive Health Institute at Thomas Jefferson University and, course directors Robert M. Coben, MD, AGAF, FACP and Cuckoo Choudhary, MD, FACP, AGAF, FAMWA, FCPP, we cordially invite you to participate as an exhibitor at the upcoming ***43rd Annual Advances in Gastroenterology***. The conference will take place on ***Saturday, September 6, 2025*** at ***Resorts Hotel*** in Atlantic City, NJ.

Now in its fourth decade this conference continues to provide an integrative learning experience to address both the common, as well as critical issues in gastroenterology diseases. This conference attracts gastrointestinal specialist, primary care practitioners, internist, surgeons, nurses, nurse practitioners and other health care professionals. The focus on updated approaches to the diagnosis and treatment of gastrointestinal illnesses will be reinforced through lively interactive case-based presentations.

This year's topics include:

- Advances in the Endoscopic Management of GERD
- Anorectal Disorders: A Surgeon's Approach
- The Role of LAMS in Managing GI Diseases: Innovations and Insights
- Current Strategies in Managing Variceal UGI Bleeding: Advances and Best Practices

As an exhibitor at this event, you will have the opportunity to personally share your product information directly with approximately 120 attendees representing practices from the Greater Philadelphia Region. Exhibitors will have several opportunities to converse with attendees including during breakfast, breaks, and over lunch. There will be **four levels of exhibit opportunities**: Platinum, Gold, Silver, and Bronze. All the details and benefits of each level can be found in the attached packet.

For information about the various benefits included in the exhibit opportunity please review the information below. To register your company and for more information visit: <https://jefferson.cloud-cme.com/AIG2025>

Should you have any questions contact me directly at Cassandra.Morgan@jefferson.edu. We hope you will join us as an exhibitor for this exceptional program and important networking event! Please feel free to contact me if you need any additional information.

Thank you,

Cassie Morgan

CPD Planner
Office of Continuing Professional Development
Thomas Jefferson University

Exhibit Information

43rd Annual Advances in Gastroenterology Conference

Date/Time	Saturday, September 6, 2025 7:00AM - 4:30PM
Conference Location	Resorts Hotel 1133 Boardwalk Atlantic City, NJ 08401
Hotel Booking	<p>A block of rooms has been reserved at a special rate for this conference. You may reserve your room by clicking here or by calling:</p> <p>Reservations Number: 1.609.340.6760 (cutoff date is 8/25/2025)</p> <p>Group Code: VTJG25 (Guests Must give Group Code to agent to locate your group discounted rates)</p>
Exhibitor Registration	Click Here To Register
Platinum Level	<p>Platinum Level \$7,500 (<i>limited to first 4 paid companies</i>)</p> <ul style="list-style-type: none"> • <i>Choice of premium exhibit location in exhibit area (first come, first serve basis)</i> • 2 full page, color company advertisement in Exhibitor Directory Due: August 15, 2025 • Ad specifications: PDF format, letter size (8.5 by 11), no bleed, preferably with a border • Individual company acknowledgement signage • Special name badge designation • Up to 4 company representatives • 3 complimentary conference attendees for CE credit • PowerPoint slideshow acknowledgment • Company listing in Exhibitor Directory • Two 6ft draped tables • Attendee List (for attendees who have given permission to share their information)
Gold Level	<p>Gold Level - \$5,500</p> <ul style="list-style-type: none"> • 1 full page, color company advertisement in Exhibitor Directory Due: August 15, 2025 • Ad specifications: PDF format, letter size (8.5 by 11), no bleed, preferably with a border • Prime exhibit location • Special name badge designation • Up to 4 company representatives • 3 complimentary conference attendees for CE credit • PowerPoint slideshow acknowledgment • Company listing in printed Exhibitor Directory • One 6ft draped table • Attendee List (for attendees who have given permission to share their information)

Silver Level	Silver Level - \$4,000 <ul style="list-style-type: none"> • 1 half page, black and white company advertisement in Exhibitor Directory Due: August 15, 2025 • Ad specifications: JPEG format, letter size (8.5 by 5.5), no bleed, preferably with a border • Up to 3 company representatives • Special name badge designation • 2 complimentary conference attendees for CE credit • PowerPoint slideshow acknowledgment • Company listing in printed Exhibitor Directory • One 6ft draped table • Attendee List (for attendees who have given permission to share their information) 										
Bronze Level	Bronze Level - \$3,000 <ul style="list-style-type: none"> • Up to 2 company representatives • PowerPoint slideshow acknowledgment • Company listing in printed Exhibitor Directory • One 6ft draped table • Attendee List (for attendees who have given permission to share their information) 										
Add On Options	<p>Add \$1,500 - Sponsor dessert bar ** (limited to first 2 paid companies) **</p> <ul style="list-style-type: none"> • Stand out from the crowd by sponsoring the dessert bar - put your company name front and center where every attendee indulges and connects. <p>Add \$500 - Popcorn machine ** (limited to first 2 paid companies) **</p> <ul style="list-style-type: none"> • Draw more attendees to your booth with the irresistible aroma and nostalgic charm of a fresh popcorn machine - turn heads, spark conversations, and keep your space buzzing! 										
Exhibit Location/ Times	<p>The exhibit area is available throughout the conference. The following times are preliminary dedicated exhibit times where food and beverage will be served:</p> <p>Saturday, September 6th</p> <table> <tr> <td>6:30AM</td><td>Set up</td></tr> <tr> <td>7:00AM-7:45AM</td><td>Registration, Continental Breakfast & Exhibits</td></tr> <tr> <td>9:35AM-10:00AM</td><td>Break & Exhibits</td></tr> <tr> <td>1:00PM-1:30PM</td><td>Dessert & Exhibits</td></tr> <tr> <td>2:50PM-3:10PM</td><td>Break & Exhibits</td></tr> </table>	6:30AM	Set up	7:00AM-7:45AM	Registration, Continental Breakfast & Exhibits	9:35AM-10:00AM	Break & Exhibits	1:00PM-1:30PM	Dessert & Exhibits	2:50PM-3:10PM	Break & Exhibits
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Set-up/ Breakdown	<p>Representatives may begin set up at 6:30AM on Saturday, September 6, 2025.</p> <p>All exhibits will be held throughout the conference. Exhibit breakdown must be completed by 4:30PM on Saturday, September 6, 2025.</p> <p>**All exhibits must be tabletop or portable in nature. **</p>										
Electrical Needs	<p>**Please see Page 10 for electrical requirements**</p>										

Shipping Information	<p>**Please see page 11 for hotel shipping information**</p> <p>The hotel and the Office of CPD do not accept any liability for equipment, goods, displays or other materials which arrive unmarked or fail to arrive at the hotel. Each exhibiting company is responsible for insuring its property for loss or damage.</p> <p>All company representatives are solely responsible for coordinating return shipping at the conclusion of the conference with The Resorts Hotel.</p>
Payment	<p>Payment can be made with American Express, Visa and MasterCard via the course page http://jefferson.cloud-cme.com/AIG2025</p> <p>After registering via the course page, payment may be made via check.</p> <p>Please make check payable to: Thomas Jefferson University Note Course ID: 39999</p> <p>Mail to: Thomas Jefferson University; Office of CPD 1020 Locust Street, Suite M-5; Philadelphia, PA 19107</p>
Questions	<p>Contact Cassandra.Morgan@jefferson.edu</p>
Exhibitor Rules	<p>Exhibitors acknowledge that:</p> <ul style="list-style-type: none"> • Exhibitor is not furnishing commercial support for this conference; exhibitor is buying exhibit space. • All exhibits must be tabletop or portable in nature. • Exhibitor activities are restricted to the allocated space at the conference. Distribution of educational/promotional materials by exhibitors is limited to their booth space in the exhibit area. It is not permitted anywhere else in the hall, in conference meeting space, or at the entrances to the conference meeting space. • Exhibits are intended for informational purposes; products should not be sold on site. • Photography by exhibitors that includes pictures of the overall conference and/or its attendees is prohibited. • The purpose of the exhibit is to further the education of meeting attendees through product and service displays and demonstrations. Exhibitor personnel may observe but must refrain from any participation or recording of any scientific sessions on that company's behalf. <p>The conference is not responsible for the security of exhibitors' materials. We suggest that exhibitors leave nothing of value (e.g., laptop computer, audio visual equipment, etc.) unattended at any time in the exhibit hall.</p>
Sunshine Act	<p>The Parties acknowledge and agree that Exhibiting Company may be subject to Section 6002 of the Affordable Care Act, which added Section 1128G to the Social Security Act, and its implementing regulations codified in 42 CFR 402 & 403 (collectively the "Sunshine Act").</p> <p>Exhibiting companies are solely responsible for collecting any information about actions within their exhibit space that constitutes a payment or transfer of value to a Covered Recipient that is required to be reported under the Sunshine Act.</p>

Exhibitor Refund Policy

Requests for exhibitor fee refunds must be submitted in writing and received by the Office of CPD before August 8, 2025. There will be no refunds after this period. Cancellations notified before the one month period will incur a 10% cancelation fee. Exhibitors who fail to attend the conference are responsible for the entire fee. All refunds will be processed after the conference.

Submit refund requests to:

Office of CPD

Thomas Jefferson University Jefferson Alumni Hall
1020 Locust Street, Suite M-5 Philadelphia, PA 19107

Or by email to jeffersoncpd@jefferson.edu - Please include the activity name in the subject line.

43rd Annual Advances in Gastroenterology
Saturday, September 6th, 2025
Resorts, Atlantic City, New Jersey

*****Preliminary Agenda - Subject to Change*****

7:00AM - 7:45AM	Registration, Continental Breakfast, & Exhibits	
7:45AM - 8:00AM	Opening Remarks	Robert Coben, MD
Session I: Esophageal/Gastroduodenal Disorders Moderator: Robert Coben, MD		
8:00AM - 8:20AM	Foreign Bodies of the UGI Tract: How to manage	Robert Coben, MD
8:20AM - 8:40AM	Eosinophilic Esophagitis: Spectrum of Disease and Therapeutic Options	Nitin Ahuja, MD (penn) Nitin.ahuja@penndmedicine.upenn.edu
8:40AM - 9:00AM	Gastroparesis: How can I help my patients?	Zubair Malik, MD (virtua) Zmalik1@virtua.org
9:00AM - 9:20AM	Advances in the Endoscopic Management of GERD	Alex Schlachtermann, MD (jeff)
9:20AM - 9:35AM	Questions & Answers/Panel Discussion	
9:35AM - 10:00AM	Break & Exhibits	
Session II: Small Bowel and Colonic Disorders Moderator: Cuckoo Choudhary, MD		
10:00AM - 10:20AM	IBS: The latest guidelines in management	Ana Shnitser, MD (Lehigh Valley) Ashnitser@epgi.org
10:20AM - 10:40 AM	Managing IBD During Pregnancy: Treatment Strategies and Considerations	Cuckoo Choudhary, MD
10:40AM - 11:00AM	CRC screening and surveillance in 2025	Colin Smith, MD (Jefferson physician)
11:00AM - 11:20AM	Fecal incontinence: Advances, Challenges, Solutions	Stephanie Moleski, MD
11:20AM - 11:40AM	Anorectal Disorders: A Surgeon's Approach	Jennifer Miller-Ocuin, MD (Colorectal surgery, jeff) Jennnifer.millerOcuin@jefferson.edu

11:40AM - 11:55AM	<i>Questions & Answers/Panel Discussion</i>
11:55AM - 1:00PM	Lunch with Keynote Lecture (12:15PM - 1:00PM) Medical Management of Obesity: Innovative Approaches and Treatment Strategies Shelby Sullivan, MD, Dartmouth medical center (shelby.sullivan@hitchcock.org)
1:00PM - 1:30PM	<i>Dessert & Exhibits</i>

Session IV: Advances in Gastroenterology Moderator: Robert Coben, MD		
1:30PM - 1:50PM	The Role of LAMS in Managing GI Diseases: Innovations and Insights	Rishi Pawa, MD (jeff)
1:50PM - 2:10PM	Surgical Approach to a patient with Cystic Pancreatic Mass	Richard Zheng, MD (surgery, Jeff)
2:10PM - 2:30PM	Obscure GI Bleeding: Diagnoses and Management	Aaron Martin, MD (jeff)
2:30PM - 2:50PM	Questions & Answers/Panel Discussion	
2:50PM - 3:10PM	Break & Exhibits	
Session III: Liver Moderator: Cuckoo Choudhary, MD		
3:10PM-3:30 PM	The Spectrum of Alcoholic Liver Disease	Divya Ayyala, MD(jeff)
3:30PM- 3:50PM	Current Strategies in Managing Variceal UGI Bleeding: Advances and Best Practices	Jon Fenkel, MD (jeff)
3:50 - 4:10PM	Advances in the treatment of liver cancer: A Radiologist's approach	Kevin Anton, MD (Radiology, jeff)
4:10PM - 4:30PM	Questions & Answers/Panel Discussion	
4:30PM	Closing remarks	

**Request for Taxpayer
Identification Number and Certification**

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the
requester. Do not
send to the IRS.

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See Specific Instructions on page 3.	1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) THOMAS JEFFERSON UNIVERSITY	
	2 Business name/disregarded entity name, if different from above.	
	3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. <input checked="" type="checkbox"/> Other (see instructions) NON-FOR-PROFIT 501C3	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) 1 Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) A (Applies to accounts maintained outside the United States.)
	3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions <input type="checkbox"/>	
5 Address (number, street, and apt. or suite no.). See instructions. 1101 MARKET STREET, SUITE 2004		
6 City, state, and ZIP code PHILADELPHIA, PA 19107		
7 List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.


Social security number								
				-				
or								
Employer identification number								
2	3	-	1	3	5	2	6	5 1

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person 	Date 05/10/2024
Yevgeniy Shcherbakov, Acct. Manager		

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



ELECTRICAL EXHIBITOR/ BOOTH ORDER FORM

Name:		Company Name:	
Email:		Phone Number:	
Convention Name:	43rd Annual Advances in Gastroenterology Conference	Convention Dates:	Saturday, September 6, 2025
Booth Number:		Days Power Required:	
On Site Contact:		On Site Contact Number:	

QTY	Number of Days	EQUIPMENT & LABOR	PER EACH /PER DAY	TOTAL
		110 Quad Box	\$50	
		Outlet 300-1000 Watts of One Motor up to 1 Horsepower	\$75	
		Furnishing & installing spotlight or floodlight 150 watt capacity with lamps & current	\$50	
		208 Volt Single Phase Line	\$125	
New Jersey Sales Tax			6.625%	
Grand Total				

COMPLETE ORDER FORM - EMAIL TO NMASINO@RESORTSAC.COM

- Confirmation will be received within (2) business days, if you do not receive confirmation with the (2) business day time frame please call 609-340-6826 or email NMasino@resortsac.com
- All orders require full payment prior to arrival. Email payment request through our secured online payment platform, Sertifi. Credit card information must be uploaded to Sertifi.
- Cancellations require 72 hour notice for full refund.
- All orders received within 72 hours of convention will be subject to an additional \$50 fee.
- 6.625% sales tax added to each order. Tax rate subject to change without notice.

Rates include equipment & labor to bring power to booth & primary connections of these lines to equipment that is already wired in the booth. Should wiring or connections beyond the primary connections listed be required for operation & demonstration of equipment. It is advisable that all small motors up to 1 horsepower should be compatible with 110 or 220. Each motor of 1 horsepower or more must be equipped with a fusible switch. To avoid delay in installation, all equipment should be tagged and wired with full information as to kind of current, voltage phase, cycle, etc. and ready for connection.

I authorize the charge through a website link via Sertifi. I understand that if my credit card is declined, I will be responsible to provide updated credit card information, or other form of payment. Should additional monies be owed that are incurred in connection with the Event, I, as the cardholder, authorize Resorts Casino Hotel to charge the balance to the payment card provided initially and agree to pay any such additional monies owed in accordance with my card issuer agreement.

Cardholder Printed Name

Signature

Date

SHIPPING & HANDLING

- If show management has contracted drayage services (Expo Company, **all exhibit materials** must be shipped to the drayage company for handling.
- If a drayage company has not been contracted, the following procedures & fees shall apply.

RESORTS CASINO HOTEL CANNOT GUARANTEE BOXES WILL BE DELIVERED
TO THE CORRECT LOCATION IF PROCEDURES ARE NOT FOLLOWED.

SHIPPING INSTRUCTIONS

- Notify your Convention Services Contact that freight/ boxes have been shipped providing tracking numbers.
- EACH BOX - MUST INCLUDE THE RESORTS INBOUND SHIPPING LABEL. Boxes should never be addressed only to a hotel guest name.
- Boxes MUST BE SHIPPED for WEEKDAY DELIVERY arriving between 2-3 WEEKDAYS prior to event.
- Packages or freight consigned to a decorator will NOT be accepted by Resorts Casino Hotel.
- We receive and ship packages via Fed-Ex, UPS, and private carriers.
- A handling fee of \$40 for the first two boxes will apply; a fee of \$25 for each additional box will be charged: per inbound/ outbound. 6.625% sales tax added to each order. Tax rate subject to change.
- Payment in full must be rendered before the beginning of the show either in advance or prior to the start of the event.
- All pallets must be shipped through contracted conference drayage company or \$500 per pallet fee will apply. 6.625% sales tax added to each order. Tax rate subject to change without notice.

PAYMENT INSTRUCTION

Once freight/ boxes have been received & processed, a secure weblink will be sent to the email provided to our online secure payment platform, SERTIFI. Credit card information must be uploaded via SERTIFI. Upon processing the credit card on file, freight/ boxes will be delivered to booth.

IF ADDITIONAL MONIES DUE

Should additional monies be owed that are incurred in connection with the Event, I, as the cardholder, authorize Resorts Casino Hotel to charge the balance to the payment card provided initially and agree to pay any such additional monies owed in accordance with my card issuer agreement.

Cardholder Printed Name: _____

Date: _____

Signature: _____

OUTBOUND SHIPPING

All outbound shipping expenses, shipping labels, supplies, & box(es) packaging are YOUR responsibility. You MUST call for pick up: 609-866-9408

Loading Dock Pick Up Hours:

Monday - Friday: 6am - 4pm closed between 12 - 1pm

- When boxes are ready to be brought to loading dock call: 609-866-9408
- Resorts Casino Hotel is NOT responsible for shipments that are not picked up from the hotel, lost or damaged.

Return completed from to: NMasino@resortsac.com

Confirmation within (2) business days, if you do not receive confirmation call 609-340-7950

Inbound Shipping Label

To expedite the handling of your shipment upon arrival, please include the below provided Inbound Shipping Label to all boxes/ packages shipped to Resorts Casino Hotel



Company Name/ Booth #

Recipient Name

43rd Annual Advances in Gastroenterology
Saturday, September 6, 2025

Convention Name & Dates

c/o Resorts Casino Hotel
1133 Boardwalk
Atlantic City, NJ 08401
Attn: Banquets & Conventions
Box ____ of ____



Company Name/ Booth #

Recipient Name

43rd Annual Advances in Gastroenterology
Saturday, September 6, 2025

Convention Name & Dates

c/o Resorts Casino Hotel
1133 Boardwalk
Atlantic City, NJ 08401
Attn: Banquets & Conventions
Box ____ of ____



EXHIBITOR/ VENDOR LOAD IN/ OUT PROCEDURES

**If a drayage company has been contracted and require assistance
you must contact the drayage company.**

HOTEL LOBBY ACCESS

- Exhibitors are expected to transport their own exhibitor items. Assistance may be arranged in advance. Bell carts/ dollies will not be issued to exhibitors/ vendors.
- If assistance is requested from and provided by Bell Services, a fee not less than \$25 per cart will be assessed and payment required at time of service.
- Based on Hotel check out needs of our overnight guests, Bell Service may not be available to assist with loading in or out.

FREIGHT ELEVATOR ACCESS

- Exhibitors are expected to transport their own exhibitor items. Bell carts/ dollies are not provided by Resorts Casino Hotel.
- Should you need assistance and / or have oversized display materials, you are required to load in/ out through the freight elevator located on PENNSYLVANIA AVE.
- If you do not require assistance from the drayage company, you may use the freight elevator when not in use by the drayage company. Resorts Casino Hotel will have houseman available to assist with freight elevator operation by contacting 609-866-9408.
- After all items have been delivered through the freight elevator you must return to your vehicle(s) parked on PENNSYLVANIA AVE and move to the self parking garage or Resorts surface lot.
- Your car WILL be ticketed/towed if left unattended on PENNSYLVANIA AVE in a NO PARKING ZONE.
- Resorts Casino Hotel bears no responsibility for ticket/ towing of your vehicle(s) or for unattended vehicle or exhibitor/ vendor area items.
- Convention Services will NOT load in/out exhibitor/ vendor materials from the valet area, Resorts surface lot, parking garage or guest room.

ONSITE ASSISTANCE / INFORMATION CALL: 609-866-9408

Resorts Casino Hotel * 1133 Boardwalk * Atlantic City, NJ 08401